

- Kugeria Court, No 14, Ralph Bunche Road, Upper Hill
- **0706 060607, 0718 755711**
- info@ava-nurse.com
- www.ava-nurse.com

## **REGISTRATION FORM**

Date D M M Y Y Y Y

## **APPLICATION GUIDELINES**

- **01** The form should be filled in CAPITAL letters.
- **02** Bring original and copies of KCPE and KCSE certificates and Identity card (ID).
- **03** Text/WhatsApp payment transaction message to 0706 060 607
- **04** Carefully fill and submit the form ONCE.
- **05** Bring 2 current colored passport size photos at the training center.

## **APPLICANT'S PERSONAL DETAILS FULL NAME ID/PASSPORT NUMBER:** D DATE OF BIRTH: **AGE MOBILE NUMBER: EMAIL ADDRESS:** NATIONALITY: **HOME COUNTY: CURRENT COUNTY** TOWN/CITY: OF RESIDENCE: **ESTATE**: SEX Female Other Male

## NEXT OF KIN NAME: RELATIONSHIP: NEXT OF KIN TELEPHONE NUMBER:



PI	REFERRED MODE OF STUDY
Regular Classes (Monday to Friday Daytime)	
Distance Learning and Online Classes	
Evening and Saturday Classes	
APPLIC	ANT'S EDUCATION BACKGROUND
KCPE MEAN GRADE/EQUIVALENT:	
SECONDARY SCHOOL ATTENDED:	
YEAR OF KCSE:	
KCSE MEAN GRADE/EQUIVALENT:	
COLLEGE/UNIVERSITY ATTENDED:	
COURSE PURSUED:	
	INTAKE SELECTION
YOU ARE APPLYING FOR WHICH INTAKE:	INTAKE SELECTION
	INTAKE SELECTION
YOU ARE APPLYING FOR WHICH INTAKE: YEAR:	INTAKE SELECTION
	INTAKE SELECTION
YEAR:	INTAKE SELECTION  ASSESSMENT/MEDICAL CONDITION
YEAR:  DISABILITY	ASSESSMENT/MEDICAL CONDITION
YEAR:  DISABILITY	
YEAR:  DISABILITY	ASSESSMENT/MEDICAL CONDITION
YEAR:  DISABILITY	ASSESSMENT/MEDICAL CONDITION
YEAR:  DISABILITY	ASSESSMENT/MEDICAL CONDITION
YEAR:  DISABILITY  (Please note that disability/medical condition infor	ASSESSMENT/MEDICAL CONDITION  mation is required for planning purposes and not criteria for selection)
YEAR:  DISABILITY	ASSESSMENT/MEDICAL CONDITION  mation is required for planning purposes and not criteria for selection)
Please note that disability/medical condition infor	ASSESSMENT/MEDICAL CONDITION  mation is required for planning purposes and not criteria for selection)



Yes, give details of t	the nature of disability/medical condition	on.	
TRAINING	FEES PAYMENT PLAN?	PAYI	MENT DETAILS
0.11,1000,1		Mpesa:	Bank Deposit:
One - Off (100%) Instalment Option		ABSA Paybill <b>303030</b> Account <b>2045992732</b>	ABSA Account <b>2045992732</b> Branch Number <b>045</b> Branch Name: <b>Hurlingham</b>
lave you paid the tra	nining fees? Yes	No	
	nining fees? Yes ra/Bank payment details here and the		
	ra/Bank payment details here and the		
yes, write the Mpes	APPLICA  ormation given herein is true and accurancy information found to be false will	transaction code and date  ANT'S DECLARATION	Yes
declare that the info	APPLICA  ormation given herein is true and accurancy information found to be false will	ANT'S DECLARATION  arrate to the best of my knowledge and	Yes
declare that the info	APPLICA  ormation given herein is true and accurancy information found to be false will	ANT'S DECLARATION  arrate to the best of my knowledge and	Yes